



Wellington-Guelph Health and Housing Community Planning Table Meeting Agenda

Date: July 22, 2025, from 1:00pm – 3:00pm

Location: Fergus Public Health Office – 490 Charles Allan Way – Teaching Room

Agenda items:

- 1. Welcome and Review Agenda** (1:00 - 1:05 pm)
 - a. Introductions & Welcome Amy & Michelle from the Lived Experience Advisory Group (LEAG)
 - b. Approve previous meeting minutes
 - c. Review previous/outstanding action items

- 2. Background & Status Updates** (1:05 - 1:20 pm)
 - a. LEAG meeting update – A. Purewal (5 min)
 - b. Approval of Provision of Basic Needs Sub-Working Group recommendations* – S. Gillies (5 min)
 - c. Communication strategy & Community engagement plan – A. Purewal (2.5 min)
 - d. Mapping update– E. Perkins (2.5 min)

- 3. Action Focus: Shorter Term Activities to Address Current Needs** (1:20 - 2:35 pm)
 - a. LEAG: Supports needed to move towards a permanent housing solution – Amy, Michelle (15 min)
 - b. Needle exchange and drug checking program – K. Manthenga (10 min)
 - c. Housing Stability Rent Support (HSRS) Programme update – D. Purdy (30 min)
 - i. County mitigation and strategies to unpause subsidies
 - ii. Advocacy plan/strategy
 - d. New/critical updates (as required; 30 min)
 - i. [Homelessness Dashboard](#) – S. Gillies
 - ii. Guelph-Wellington HART Hub – **K. Kerr**
 - iii. Coordinated outreach response – S. Gillies & K. Young
 - iv. **Harm Reduction Supplies and Stay Sharp – R. Isley**

- 4. Planning Focus: Health and Housing Community Plan** (2:35 - 2:55 pm)
 - a. Review ask of each MRP for focus areas – A. Purewal (5 - 10 min)
 - i. Connect with the respective group and/or chair to:
 - Confirm partnership towards mission, vision, and values of Planning Table and identified goals statements for focus area
 - Identify associated plans/actions to achieve goals/aim statements
 - Identify existing and/or new indicators/measures of success
 - ii. Identify preferred month to attend/present to Planning Table re: shared priorities/goals
 - iii. Present a summary to Planning Table in September
 - b. Formalizing a commitment from Community Partners – E. Perkins (5 - 10 min)
 - i. Value
 - ii. Content

- 5. Wrap-Up** (2:55 – 3:00)
 - a. Key Messages

*Indicates Attachment

b. Next Meeting